

WOMAN ABOUT TOWN

WHAT SHE HEARS AND SEES.

I am sure I packed that hammer in the tool chest. I cannot imagine how it happened. To be in the coffee pot.

And I know I wrapped that blanket safe about the curtain poles. They are lost, but why the blanket? Nothing but a mass of holes!

And the eastern of the bureau—I am sure I locked them in the top drawer, but I cannot find them anywhere at all.

Now, perhaps, they're in the boiler—No! I put the pillows there. And the out-glass bowl—that's broken! I packed that too, with care.

And the brass knobs of the maid's bed? I can't tell just where they are. But the bed has one leg broken. So I shall fret over that.

Twasn't I who put the flat iron in the safe box with the books. See my brand-new set of Shakespeare! Twasn't my fault, how I look.

It can't be the parter paper. To a rag like that, why, it's a joke! But I think you'll find the audacious somewhere in the china trunk.

Where's the bedding? Where's the towels? They'll be found some time, no doubt. For a few days, till we find them. We'll just have to do without.

Anyway, we're moved. What matter? If each thing we own is packed? If we would insist on nothing. What on earth could we expect?

One of the new apartment houses has the most imposing entrance it is possible to imagine, and an elevator boy so imposing that he simply can't be imagined at all. I don't know where the entrance came from, but from the softness of the elevator boy's accent I think he must have strayed here from the West Indian Islands. He uses his accent very little. A woman I know lives in the apartment house which he glorifies by his presence, and when she came down in the elevator the other day she addressed him.

"If a sewing woman comes to see me while I'm gone," said she, "will you kindly ask her to wait till I come back?"

The elevator boy neither moved a muscle nor made a sign that he heard. The woman I know repeated her remark. Still no sign from the elevator boy.

"Did you hear what I said?" she demanded.

He turned a withering eye on her.

"When I doesn't hear," he said, "I always says 'What?'"

I went to see two women yesterday. The first lives in a large house, and I found her almost too discouraged to live. She has two daughters, aged, respectively, eight and ten, and she was almost too exhausted to speak.

"I don't know how I'm going to get through the winter," she said. "Here I've been getting along fairly well with only two maids. Last year I had a governess for the children, but this year their father insists that they must be sent to school. I've got to get another maid to take them to school and bring them home, and cook says that if she has anybody else to wait on, she'll leave. My husband says we can't keep up the motor car and send the children to an expensive school, and I'm on the verge of nervous prostration worrying about it all. It's so perfectly ghastly to be as poor as we are, and I don't see where I'm going to get the strength to keep up."

After I had sympathized with her for half an hour her tailor has turned out to be incompetent, too. I went to see the other woman. She is living with her husband and daughter in a flat that has three rooms and a kitchenette.

"We're crowded," she said, "but since my little girl has to go to the oculist's so often, I felt that we couldn't afford a larger flat and a maid. The box couch in the sitting room makes a very comfortable bed for her, and I find we can buy over so many things at the delicatessen, so that the cooking is really nothing but play. I'm going to put the washing out, and we'll get on very nicely, but I don't see how people who are really poor ever manage to live at all."

Everything's comparative, I suppose. Wasn't it Mr. Rockefeller who complained last winter that oysters were so high he couldn't afford them?

Speaking about vocalists reminds me of a friend of mine who has always bragged about her perfect eyesight, without taking the sensible precaution of rubbing wood when she did it. Last week, or the week before, she went with a friend whose eyes had been troubling her to see one of the eye men. She could read all the letters on the "E" across the room.

"My eyes are perfect," she said. "I can see everything. And with one eye shut I see just half as well as I do with both eyes."

So much trouble comes from talking when you might as well keep still! The oculist gave just one look at her.

"Then you certainly need glasses badly," he said. And she's wearing them now.

But yesterday I stumbled upon a most important discussion among a party of young folk who have learned everything there is to know and were graduated from college last June.

"I maintain that 'immaterial' with me is the correct expression," said the young woman in gray.

"In my young're wrong," insisted the young man in black. "The derivation of the word would imply the accurate or direction toward which. Certainly in that case you could say nothing but 'immaterial' to me."

Both of them turned suddenly to a mild little woman who, never having been to college at all, had maintained a careful silence.

"Which do you think is right?" they demanded.

The little woman flushed painfully.

"Well," she said slowly, "I think 'immaterial' is just as good a word as 'immaterial' anyway."

I've heard of all sorts of reasons for not wanting to live in New York—and they're all good when you can just as well live in Washington—but Mrs. B.'s cook has advanced an entirely new one. Mrs. B. is going to remove to New York, and she begged Lucinda to go there with her. Lucinda refused flatly, and for a long time declined to give her reason. Finally, after repeated urgings, she spoke.

"No, indeed, Miss Laura," she said. "You don't get me to go to New York. New York's an island, and if I was to go out after dark I'd never know how near the edge I might be. First I knew I'd be falling off, and I ain't swim. No, ma'am; I stays right here in Washington."

Mrs. X. strayed into a gathering of literary people not long ago, and they

were discussing punctuation. I am not at all sure that she heard all the conversation, but she heard enough of it to enable her to make a memorable speech.

"Well," said one young woman, "I must confess I never did know anything about the colon."

Mrs. X. bristled with importance.

"I do," she said; "it's right near the vermillion appendix."

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Trinity. Here, too, the Woman's United Offering service, when the triennial offering for missions was presented, took place, and here will be held the final meeting of the convention, October 23.

Trinity Church, a memorial to Bishop Richard Channing Moore, is one of the most beautiful and commodious in the South. Recent additions and improvements put upon it left a debt of \$7,000. It was the ardent wish of the rector, Rev. John J. Gravatt, to have the church consecrated at the time of the meeting of the great convention in Richmond this fall. This was an impossibility unless the debt were paid, the canons of the Episcopal Church forbidding the consecration of a house of worship until the building and ground upon which it stands have been fully paid for.

By an earnest, united effort on the part of the rector and his parishioners, the entire amount of indebtedness was raised in a few weeks, and on October 1, amid great rejoicing, the impressive consecration service took place. Right Rev. George W. Peterkin, Bishop of West Virginia, son of Rev. Dr. James Peterkin, presided at the church, preaching the sermon, and Right Rev. Robert A. Gibson, Bishop of Virginia, first rector of the church, was consecrator.

An interesting feature of the service was the use of the oldest communion silver in the United States, which was loaned for the ceremony by old St. John's Church, Hampton, Va. The service was held in London, and bears this inscription: "Presented to the church of St. John's, in Smith's Hundred, in Virginia, by Mrs. Mary Robinson, 1613."

At the time of the Indian massacre in 1622, when the settlement at Smith's Island was nearly destroyed, Gov. Yeardley carried the chalice and paten to Jamestown. This historic silver was later given to St. John's Church, Hampton, where it is regularly used.

The house of deputies is, during the convention, holding its sessions in St. Paul's Church. This is one of Richmond's most notable churches, and was at the time of the war a center of great interest, as both Jefferson Davis and Gen. Robert E. Lee worshipped there. Dr. Minnecrode was then rector, and it was he who administered the rite of baptism and gave the first communion to Mr. Davis, who was confirmed in the church during the war. Here, too, Varina Ann Annandale, daughter of the late President, was baptized. The "Daughter of the Confederacy" was baptized by Dr. Minnecrode, and here it was that her funeral took place a few years ago.

St. Paul's Church has in its four of the handsomest memorial windows in the country—two to Gen. Lee and two to Jefferson Davis. One of the Lee windows represents St. Paul, in chains, before King Atrippa. One of the Lee windows shows George Washington in the saddle, and the other two windows represent the Lee family.

The critical illness of Bishop Ellison Capers, of the Episcopal Church, is a source of universal sorrow, and his kindly, gracious presence and words of counsel are greatly missed at the general convention. Bishop Capers is a son of the late Bishop William Capers, of South Carolina, one of the first bishops of the Southern Methodist Church. He died in 1855, after a ministry of forty-six years, and his body lies under the pulpit of Washington Street Methodist Episcopal Church South, in Columbia, S. C. A tablet to his memory has just been placed in the church, to replace one destroyed during the civil war. On the tablet are engraved these words: "He was founder of missions to slaves on Southern plantations. To shining abilities and the grace of eloquent speech he united Godly learning with great simplicity of character, which endeared him to his brethren, and won for him universal esteem from his countrymen."

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"The American University has chosen a brilliant man as its chancellor, but here in Boston we are going to greatly miss Dr. Franklin Hamilton from the pulpit of the First Methodist Episcopal Church. To fill the place that was so well filled by Dr. Hamilton at Temple street is no easy task, and we find ourselves face to face with a difficult problem."

Dr. Hamilton was born in Ohio, and is a son of Rev. W. C. F. Hamilton, of the Pittsburgh Conference of the Methodist Episcopal Church. Bishop John W. Hamilton and Dr. J. Benson Hamilton are his brothers. He was graduated from the Boston Latin School in 1882, winning the Old South prize as valedictorian on that occasion. Upon his graduation from Harvard University, in 1887, he took both the Bowdoin and Boylston prizes. He was president of the Harvard Daily Crimson, and became a member of the Phi Beta Kappa Fraternity.

He delivered the oration for the undergraduates at the celebration of Harvard's 250th anniversary, was elected class orator, and chosen as one of the commencement speakers.

In 1892 he was graduated from the Boston University School of Theology, after which he spent nearly three years in post-graduate study in Paris and Berlin. Dr. Hamilton has traveled extensively in Europe, and speaks several modern languages fluently.

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CHOATE: "ENFANT TERRIBLE."

Writer Points American Delegate to The Hague as Needed Brake.

Compte de Sainte Maurice, political editor of Gil Blas, a Paris periodical, writing of the American delegates to The Hague Conference, pictures as the meeting's mentor Joseph H. Choate, whom he quaintly names 'the enfant terrible of the conference,' and of whom he says:

"He seems aware neither of the grandeur of the mission entrusted to the delegates nor of the personal majesty of their excellencies. He is barely a diplomat. He is who, with an air of innocence, inserts into a discussion a few cold words which effectively shatter the grandiloquent parables of his colleagues. He is it who unsimply emphasizes some impetuous puerility; it is always he whose brief logic brings back to earth again speculations which have drifted into the Pacific ether. What superb balloons he has thus pricked! What pretentious aeronauts he has brought to earthly realities!"

"Mr. Choate, last night brought upon him bitter reproaches. He had the temerity to suggest to the conference that it should convene the next time without waiting for an invitation from a sovereign. This was denounced as a disgraceful plan to deprive Russia of her cherished prerogative of calling the next congress. The Russians felt the blow so keenly that they immediately obtained the passage of a resolution lauding the Russian initiative and rendering respectful thanks to his majesty, the Emperor of Russia, the august originator of these international assemblies. It is intimated that Mr. Choate and Gen. Porter exacted a sweet revenge at the time this resolution was adopted by voluntarily omitting mention of President Roosevelt's leading role in bringing about the present conference."

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READY FOR WRITERS

Women's Pen League to Entertain Visitors.

Will Come Here Saturday

Delegates on Way to National Convention in Birmingham to Stop Over in the Capital City as Guests of Sister Penwomen—What Members of the League Are Doing.

The League of American Pen Women, at its regular monthly meeting Monday evening last, considered plans for the entertainment, in union with the Women's National Press Association, of the expected Eastern delegates to the International League of Press Clubs, on the evening of Saturday, October 13. The delegates are expected to spend a day and a night in Washington, leaving the next morning for Birmingham, Ala., where the convention will be held.

Miss Grace E. McKinstry, of Fairbault, Minn., an honorary member, and one of the commissioners appointed by the Governor to further the interests of art in the State, told something of her work in the West, where the artistic sentiment is being fostered. Miss McKinstry is the author of a series of art papers on Spain, and has come East to paint the portraits of several notable people. Miss Bessie E. Dunn, formerly of Cleveland, Ohio, was also a visitor. Mrs. Susie Root Rhodes, librarian, reported a musical motif, "Cupid, the Beggar," the words by Mrs. Rachel Towner. She also read a copy of "Army and Navy Life," containing a poem by the same author, "The Crimson Fire Tree," which was read by Mrs. Christine W. Dunlap. Mrs. Juliette M. Babbitt, the historian, presented her report, as follows:

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